

## STATE OF LOUISIANA

ALFRED W. SPEER CLERK, HOUSE OF REPRESENTATIVES POST OFFICE BOX 44281 BATON ROUGE, LOUISIANA 70804-4281 (225) 342-7259

March 23, 2009

## **COMMITTEE MEETING NOTICE**

**TO**: Members of the House Committee on Agriculture

**FROM**: Alfred W. Speer

The members of the House Committee on Agriculture chaired by Representative Andy Anders will meet as follows:

**DATE:** Wednesday, April 1, 2009

**TIME**: 1:00 p.m.

**PLACE**: House Committee Room 3

PURPOSE: To hear a presentation by the Louisiana Recovery Authority on proposed Gustav/Ike

Action Plan Amendment No. 1 for the utilization of CDBG funds